## BASTROP ISD SCHOOL HEALTH ADVISORY COUNCIL February 4th, 2025



PURPOSE: To identify district health related issues and seek input from community stakeholders

LOCATION: Colorado River Collegiate Academy Library FACILITATORS: Dr. Morris, Director of Student Services

TIME: 5:30 p.m.

## 8 Areas of Responsibility for the SHAC:

☑ Health Education
 ☑ Health Services
 ☑ Physical Education
 ☑ Nutritional Services
 ☑ Health Promotion for Staff
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Items Marked Are Represented In The Agenda Below

| TIME:   | AGENDA TOPIC:  | PRESENTER:          |
|---------|--|---------------------|
| 5 Min.  | <ul> <li>★ Welcome &amp; Opening Remarks</li> <li>★ Review Robert's Rules of Order</li> <li>★ Approval of Minutes, October 2024</li> <li>★ Review Bylaws Relevant to Meeting Agenda</li> </ul> | Dr. Janel Morris    |
| 5 Min.  | ★ Review of Bylaws Pertaining to Voting Member Attendance  | Mrs. Garland Griedl |
| 5 Min.  | ★ Announcement of Executive Committee application process  | Dr. Janel Morris    |
| 40 Min. | ★ Toyota Way Forward Pediatric TBI Curriculum & Instruction,<br>Community Awareness and Education Research and Plan<br>Development   | Mrs. Jennifer Blum  |
| 5 Min.  | ★ Closing Remarks  | Dr. Janel Morris    |

## **Additional Information:**

- ★ The meeting will be audio recorded and posted to the district's website.
- ★ The meeting agenda and minutes will be posted to the district's website.
- ★ The SHAC must meet four times per year.
- ★ The Texas open meeting laws do not apply to local SHACs because they serve in an advisory role vs. a decision-making or fiscal role.
- ★ The BISD SHAC is required to submit to the district's school board a written report that includes:
  - recommendations concerning health education curriculum and instruction that has not been previously submitted to the school board;
  - Any suggested modifications to previous recommendations made by the SHAC to the school board;
  - A list of activities during the period of the written reports submitted to the school board
  - Any recommendations by a subcommittee specific to physical activity and fitness.